

10th Sunday after Pentecost

Lectionary 20-Proper 15

ELW Holy Communion Setting Eight



Sunday, August 17, 2025

9:00 am

ZION LUTHERAN CHURCH

Phillipsburg, KS

Introduction to the day

The word of God is a refining fire. Jesus is the great divide in human history. He invites our undivided attention and devotion. Today in worship we are surrounded by a great “cloud of witnesses.” In the word and in holy communion we are invited yet again to look to Jesus, “the pioneer and perfecter of our faith.”

ANNOUNCEMENTS (ELW p. 192)

GATHERING

The Holy Spirit calls us together as the people of God.

CONFESSION AND FORGIVENESS (ELW p. 94)

Blessed be the holy Trinity, ✙ one God,
who forgives all our sin,
whose mercy endures forever.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Gracious God,

have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord.

Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✙ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

Amen.

GATHERING SONG *All Hail the Power of Jesus' Name!* (ELW 634)



- 1 All hail the pow'r of Je - sus' name! Let an - gels pros - trate fall;
- 2 O seed of Is - rael's cho - sen race now ran - somed from the fall,
- 3 Hail him, you heirs of Da - vid's line, whom Da - vid Lord did call—
- 4 Sin - ners, whose love can ne'er for - get the worm-wood and the gall,



bring forth the roy - al di - a - dem and crown him Lord of all.
hail him who saves you by his grace and crown him Lord of all.
the God in - car - nate, man di - vine—and crown him Lord of all.
go spread your tro - phies at his feet and crown him Lord of all.



Bring forth the roy - al di - a - dem and crown him Lord of all.
Hail him who saves you by his grace and crown him Lord of all.
The God in - car - nate, man di - vine—and crown him Lord of all.
Go spread your tro - phies at his feet and crown him Lord of all.

5 Let ev'ry kindred, ev'ry tribe
on this terrestrial ball
to him all majesty ascribe
and crown him Lord of all.

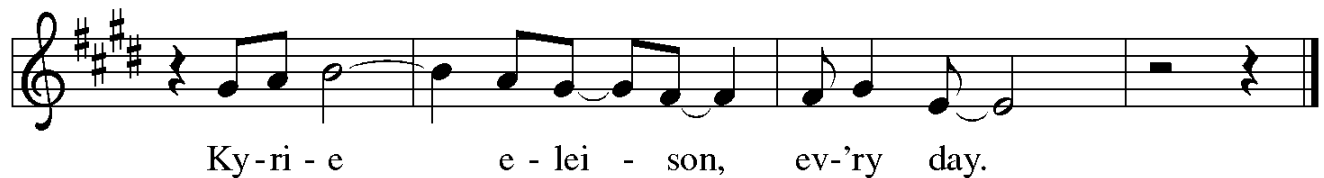
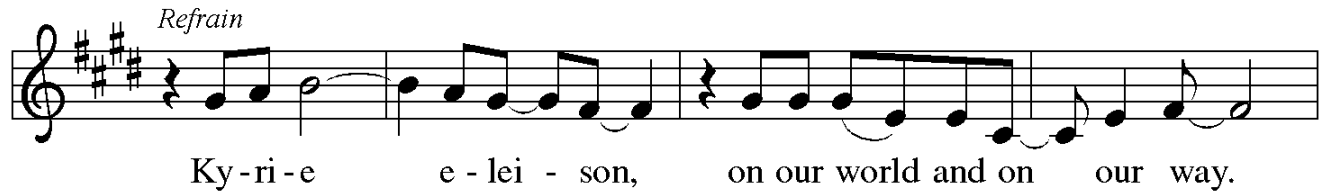
6 Oh, that with yonder sacred throng
we at his feet may fall!
We'll join the everlasting song
and crown him Lord of all.

GREETING (ELW p. 184)

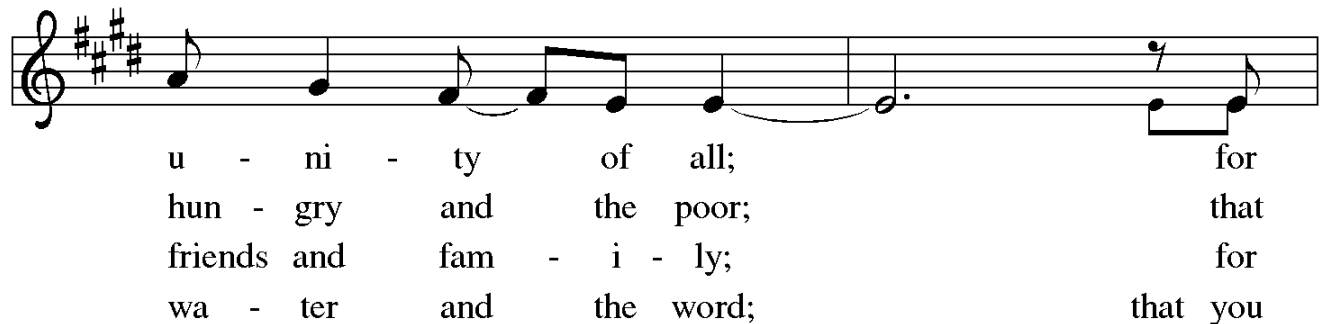
The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE (ELW p. 184)



- 1 For peace in the world, for the health of the church, for the
2 That we may live out your im - passionate re - sponse to the
3 For peace in our hearts, . . . for peace in our homes, . . for
4 For your Spir - it to guide; that you cen - ter our lives in the



this ho - ly house, for all who wor-ship and praise,
we may live out truth and jus - tice and grace,
life and for love, for our work and our play,
nour-ish our souls . . . with your bod - y and blood,



PRAYER OF THE DAY (ELW p. 188)

Let us pray.

O God, judge eternal, you love justice and hate oppression, and you call us to share your zeal for truth. Give us courage to take our stand with all victims of bloodshed and greed, and, following your servants and prophets, to look to the pioneer and perfecter of our faith, your Son, Jesus Christ, our Savior and Lord.

Amen.

The assembly is seated.

CHILDREN'S SERMON

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Jeremiah 23:23-29

²³ Am I a God near by, says the LORD, and not a God far off? ²⁴ Who can hide in secret places so that I cannot see them? says the LORD. Do I not fill heaven and earth? says the LORD. ²⁵ I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed! I have dreamed!" ²⁶ How long? Will the hearts of the prophets ever turn back—those who prophesy lies and who prophesy the deceit of their own heart? ²⁷ They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. ²⁸ Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the LORD. ²⁹ Is not my word like fire, says the LORD, and like a hammer that breaks a rock in pieces?

The word of the Lord.

Thanks be to God.

PSALM: Psalm 82

¹ God stands to charge the divine council assembled,
giving judgment in the midst of the gods:

² **"How long will you judge unjustly,
and show favor to the wicked?"**

³ Save the weak and the orphan;
defend the humble and needy;

⁴ **rescue the weak and the poor;
deliver them from the power of the wicked.**

⁵ They do not know, neither do they understand; they wander about in darkness;
all the foundations of the earth are shaken.

⁶ **Now I say to you, ‘You are gods,
and all of you children of the Most High;
⁷ nevertheless, you shall die like mortals,
and fall like any prince.’ ”**
⁸ **Arise, O God, and rule the earth,
for you shall take all nations for your own.**

SECOND READING: Hebrews 11:29—12:2

²⁹ By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. ³⁰ By faith the walls of Jericho fell after they had been encircled for seven days. ³¹ By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

³² And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets, ³³ who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, ³⁴ quenched the power of fire, escaped the edge of the sword, were made strong out of weakness, became mighty in war, put foreign armies to flight.

³⁵ Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. ³⁶ Others suffered mocking and flogging and even chains and imprisonment. ³⁷ They were stoned to death; they were sawn in two; they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented ³⁸ of whom the world was not worthy. They wandered in deserts and mountains and in caves and holes in the ground.

³⁹ Yet all these, though they were commended for their faith, did not receive what was promised, ⁴⁰ since God had provided something better so that they would not, apart from us, be made perfect.

^{12:1} Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, ² looking to Jesus, the pioneer and perfecter of faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION (ELW p. 188)



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

GOSPEL: Luke 12:49-56

The holy gospel according to Luke.

Glory to you, O Lord.

[Jesus said:] ⁴⁹ “I have come to cast fire upon the earth, and how I wish it were already ablaze! ⁵⁰ I have a baptism with which to be baptized, and what constraint I am under until it is completed! ⁵¹ Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! ⁵² From now on five in one household will be divided, three against two and two against three; ⁵³ they will be divided:

father against son

and son against father,

mother against daughter

and daughter against mother,

mother-in-law against her daughter-in-law

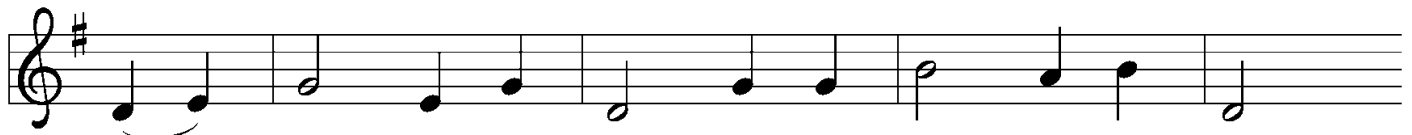
and daughter-in-law against mother-in-law.”

⁵⁴ He also said to the crowds, “When you see a cloud rising in the west, you immediately say, ‘It is going to rain,’ and so it happens. ⁵⁵ And when you see the south wind blowing, you say, ‘There will be scorching heat,’ and it happens. ⁵⁶ You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?”

The gospel of the Lord.
Praise to you, O Christ.

SERMON

HYMN OF THE DAY *How Firm a Foundation* (ELW 796)



1 How firm a foun - da - tion, O saints of the Lord,
2 "Fear not, I am with you, oh, be not dis - mayed,
3 "When through fi - 'ry tri - als your path - way shall lie,
4 "Through - out all their life - time my peo - ple shall prove



is laid for your faith in Christ Je - sus, the Word!
for I am your God and will still give you aid;
my grace, all - suf - fi - cient, shall be your sup - ply.
my sov - 'reign, e - ter - nal, un - change - a - ble love;



What more can he say than to you he has said
I'll strength - en you, help you, and cause you to stand,
The flames shall not hurt you; I on - ly de - sign
and then, when gray hairs shall their tem - ples a - dorn,



who un - to the Sav - ior for ref - uge have fled?
up - held by my righ - teous, om - nip - o - tent hand."
your dross to con - sume and your gold to re - fine."
like lambs they shall still in my bo - som be borne."

APOSTLES CREED

As the Spirit moves us, let us stand and confess faith in God with the church throughout the world and time through the words of the Apostles' Creed.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell.* On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

*Or, "he descended into hell," another translation of this text in widespread use.

PRAYERS OF INTERCESSION

Let us pray for the church, the creation, and the whole people of God, for God is near.

A brief silence.

Raise up faithful leaders for your church around the world. Inspire global missionaries (*missionaries sponsored by this congregation may be named*) with a spirit of accompaniment, as they walk alongside our partners in the gospel in solidarity, interdependence, and mutuality. Hear us, O God.

Your mercy is great.

Safeguard rivers and lakes (*local water sources may be named*) from pollution. Sustain the work of conservationists, policy makers, and advocacy groups seeking to protect fresh water sources. Hear us, O God.

Your mercy is great.

Bridge divisions across partisan lines. Strengthen cooperative efforts among lawmakers (*local elected officials may be named*) who enact policies that protect our neighbors who are most vulnerable. Hear us, O God.

Your mercy is great.

Embrace all who suffer in isolation: for those who are incarcerated or detained, those who are fleeing from unsafe environments, and those who are sick or homebound (*especially*). Reassure them of your care in all times and places. Hear us, O God.

Your mercy is great.

Guide the leaders of this congregation. In these late summer weeks, inspire their planning for a new program year ahead. Kindle in us a spirit of collaboration and support for their work. Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

With thanksgiving, we remember the cloud of witnesses who surround us. By the example of their faith, enable us to run with perseverance the race set before us, until that day when we join their unending praise. Hear us, O God.

Your mercy is great.

Confident in God's presence and promise, we entrust our prayers to the one who always receives them; through Jesus Christ, our wisdom and companion.

Amen.

PEACE

The peace of Christ be with you always. **And also with you.**
Let us share a sign of God's peace with one another.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

Let the Vineyards Be Fruitful

Offering Song



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that
we may be fed with the bread of life. Gath-er the hopes and dreams of
all; u-nite them with the prayers we of-fer. Grace our ta-ble
with your pres-ence, and give us a fore-taste of the feast to come.

OFFERING PRAYER (ELW p. 190)

Let us pray.

Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.

Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

PREFACE (ELW p. 190)

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY (ELW p. 190)

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE (ELW p. 190)

Holy God,
you alone are holy,
you alone are God.
The universe declares your praise:
beyond the stars;
beneath the sea;
within each cell;
with every breath.

We praise you, O God.

Generations bless your faithfulness:
through the water;
by night and day;
across the wilderness;
out of exile;
into the future.

We bless you, O God.

We give you thanks for your dear Son:
at the heart of human life;
near to those who suffer;
beside the sinner;
among the poor;
with us now.

We thank you, O God.

In the night in which he was betrayed,
our Lord Jesus took bread,
and gave thanks; broke it,
and gave it to his disciples,
saying: Take and eat;
this is my body, given for you.
Do this for the remembrance of me.

Again, after supper,
he took the cup, gave thanks,
and gave it for all to drink,
saying: This cup
is the new covenant in my blood,
shed for you and for all people

for the forgiveness of sin.
Do this for the remembrance of me.

Remembering his love for us
on the way,
at the table,
and to the end,
we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We pray for the gift of your Spirit:
in our gathering;
within this meal;
among your people;
throughout the world.

Blessing, praise, and thanks
to you, holy God,
through Christ Jesus,
by your Spirit,
in your church,
without end.

Amen.

THE LORDS PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread;
and forgive us our trespasses, as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.**

For thine is the kingdom, and the power, and the glory, forever and ever.

Amen.

INVITATION TO COMMUNION (ELW p. 191)

All are welcome. Taste and see that the Lord is good.

AGNUS DEI – (ELW setting 8)

Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

The assembly is seated. After all have communed, the assembly is invited to stand as able.

PRAYER AFTER COMMUNION (ELW p. 191)

Let us pray.

Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord.

Amen.

SENDING OF COMMUNION (ELW p. 192)

Communion ministers may be sent to take the sacrament to those who are absent.

The presiding minister may lead this or a similar prayer of sending.

Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who are *sick, homebound, and imprisoned*. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord.

Amen.

BLESSING (ELW p. 192)

Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever.

Amen.

SENDING SONG *Lead On, O King Eternal!* (ELW 805)



1 Lead on, O King e - ter - nal! The day of march has come;
2 Lead on, O King e - ter - nal, till sin's fierce war shall cease,
3 Lead on, O King e - ter - nal: we fol - low, not with fears,



hence-forth in fields of con - quest your tents will be our home.
and ho - li - ness shall whis - per the sweet a - men of peace;
for glad-ness breaks like morn - ing wher - e'er your face ap - pears.



Through days of prep - a - ra - tion your grace has made us strong;
for not with swords loud clash - ing, nor roll of stir-ring drums,
Your cross is lift - ed o'er us; we jour - ney in its light;



and now, O King e - ter - nal, we lift our bat - tle song.
but deeds of love and mer - cy the heav'n - ly king - dom comes.
the crown a - waits the con - quest; lead on, O God of might!

DISMISSAL (ELW p. 192)

Go in peace. Share the good news.

Thanks be to God.

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COMBINED ZION & EMMANUEL PRAYER LIST

Sick, injured, or grieving: Connie Winter, Pastor Lee, Jessica Gooder, Ivan & Phyllis Wagner, Eldon Preuss, Marci Rust, Kayla Haas (Allysha Johnson's Cousin), Carolyn Verhage, Brenner Montgomery, Howard King

Military - Jared Dillon, Jessica Kreller, Bryan Lenker, Anthony Swarts, Major Monica Riggs, Brady Sunley, Col. Lisa Mullinax, Col. Mark Mullinax, Tiler Peveani.

Homebound or in care facilities: Don Merklein, Ehrhart Merklein, Dorothy & Wayne Hanke, Ray & Donna Zillinger, Betty Zillinger, Wilma Beckman, Troy Blubaugh, Ron Sidman, Jean Daniels, Norma Preuss, Sharon Krafft

Special Prayers: Lucas Maddy (Attending School in Malaysia), Bishop-Elect Donna Simon

TO ADD PRAYERS: If you wish to add someone to the printed prayer list, please email or call Janice Giedd at jgiedd@ruraltel.net or (785) 543-6705. Please make sure the person being added consents to being on a public prayer list. Names will remain on the list for six weeks unless otherwise notified. If you wish to have an emergency prayer request sent over text, please contact Pastor Kathy at kbwhitneyrev@gmail.com or (785) 302-1876.

Lawn Donations: Robinson Lawn Care will be spraying again this year. Anyone help is appreciated. The estimated cost for the year is \$600. - \$530 received to date.

WELCA - Janet McCall: Donations are needed for the Lutheran World Relief Kits (<https://lwr.org/kits>). Drop items in the totes in the Narthex. Accepting monetary donations or the following items.

Personal Care Kit: light-weight bath-size towel, bath-size bar soap (2), toothbrush, Comb, nail clippers

Baby Care Kit: light-weight cotton t-shirts (2), long or short sleeved gown or sleeper (2), receiving blankets (2), jacket, sweater or sweatshirt with hood or include a baby cap, cloth diapers (4), socks (2), bath size bar soap (2), diaper pins (2), hand towel (dark color recommended)

School Kit: 70 sheet notebooks (4), 16 or 24 crayon box, pencil sharpener, 30 centimeter ruler, blunt scissors, No pencils (5), black or blue ballpoint pens (5), 2.5 inch eraser, one sturdy drawstring backpack style cloth bag.

CONFIRMATION: Confirmation class will begin on Wednesday, September 10th, at 7:00 pm at Zion. All students entering the sixth grade are invited. If you are not contacted by the end of August, please contact Andrea Keesee (785-533-2723), or Pastor Kathy to make sure your youth is on the list. We will be ordering supplies

and Bibles and this will help us with quantities needing ordered.

Giving:

July - \$4,100.00

YTD - \$43,515.00

Approved Budget Needed Each Month: \$5,907.99

YTD Budget Excess – \$2159.07

Worship Volunteers: New Sign-up sheets have been placed on the bulletin boards for Worship volunteers, Lay Ministry, and help with visitations. Job duties have slightly changed, and we are willing to train on any duties. Please re-sign up if you are willing to help! If you have any questions, please reach out to a Council member.

TENTH SUNDAY AFTER PENTECOST ON AUGUST 17, 2025

<i>Worship Leaders</i>	<i>Tenth Sunday after Pentecost, August 17 at 9:00 am</i>	<i>Eleventh Sunday after Pentecost, August 24 at 9:00 am</i>
Presiding Minister	PMA Candidate Andrea Keese	Pastor Kathy Whitney
Musician	Jean Ann Wagner	Jean Ann Wagner
Lector	Katie Grote	Christina Driggs
Acolyte		
Greeters	Doug & Leanna Driggs	Jeff & Tamra Griffey
Usher	Janet McCall	Nathaniel Grote
Altar Guild	Sue Kipp and Leanna Driggs	Sue Kipp and Leanna Driggs
Media	Shellie Lare	Benny Bennight

COMBINED EMMANUEL & ZION CALENDAR

Sunday August 17 - Tenth Sunday after Pentecost (Lectionary 3C)

- 9:00 am – Zion Sunday Communion
- 10:00 am – Emmanuel Sunday School
- 10:30 am – Emmanuel Sunday Communion

Tuesday, August 19

- 7:00 pm – Boy Scouts

Sunday, August 24 – Eleventh Sunday after Pentecost (Lectionary 3C)

- 9:00 am – Zion Sunday Communion
- 10:00 am – Emmanuel Sunday School
- 10:30 am – Emmanuel Sunday Communion

DISCIPLES OF THE PLAINS WEBSITE AND INFORMATION:

(<https://www.disciplesoftheplains.com>) The website for Disciples of the Plains Lutheran Ministry contains links to the individual websites of the congregations who have web sites, links to congregational Facebook and other social media pages, links to Synod and ELCA pages, and links to sign-up or to change your settings for Textcaster. Textcaster is our service to get information out quickly via texts. You can customize what notification you want.

PASTOR'S CONTACT INFORMATION:

- Pastor Kathy Whitney: kbwhitneyrev@gmail.com (785) 302-1876

ZION OFFICE INFORMATION

- Email: zionlu@ruraltel.net
- Telephone: (785) 543-2005
- Congregation Website: www.zionlutheranchurchofphillipsburg.org

2025 ZION LUTHERAN COUNCIL:

- Nathaniel Grote - President : Grotebar@gmail.com (785) 236-1964
- Shellie Lare - Vice-president: bslare@ruraltel.net (785) 302-0827
- Dennis Keesee - Treasurer: dkeesee@nex-tech.com (785) 533-1040
- Christina Driggs – Secretary: kujhawk9603@gmail.com (785) 533-1068
- Marci Rust - mlrust@ruraltel.net (785) 543-8287
- Howard King - kingpin@ruraltel.net (785) 543-4223

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- Shellie Lare - bslare@ruraltel.net (785) 302-0827

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- Tamra Griffey artevaedesigns@gmail.com (785) 302-1652

