

The Third Sunday of Easter

Service of Holy Communion



April 19, 2026

9:00 am

Zion Lutheran Church

Phillipsburg, KS

Introduction to the day

Today's gospel begins with two disciples walking to Emmaus, overcome with sadness, loss, and disappointment. They had hoped Jesus, who was crucified, would be the one to redeem Israel! Yet the risen Christ walks with them and then opens their eyes in the breaking of the bread. Each Sunday our hearts burn within us as the scriptures are proclaimed and Christ appears to us as bread is broken and wine is poured. The story of Emmaus becomes the pattern of our worship each Lord's day.

During the forty-nine-day long Easter Season that began on Easter Sunday, a week of weeks, we celebrate the empty tomb. There are certain traditions in worship and liturgy that have developed as we focus on this season of Christ's resurrection:

- *The color of Easter is white to reflect the joy at Christ's resurrection.*
- *The Paschal Candle (the large and ornate pillar candle), first lit at sundown during the Easter Vigil and brought into the still dark church, remains lit throughout the Easter Season and is placed near the altar. After the Easter Season, the Paschal Candle is moved near the baptismal font and is lit during all baptisms and funerals.*
- *The liturgy for Holy Communion is fuller and longer during the Easter Season. The Kyrie, Hymn of Praise, Offertory, and Post-communion Hymn are usually included. And the Gospel acclamation with "Alleluia" returns after its absence during Lent.*
- *Unique to Lutherans, we have two variations for the Hymn of Praise. "Glory to God" is based on the angel proclamation and is used in most traditions all year when appropriate. However, Lutherans also use "This is the Feast" or a variation of such, which is based on many verses found in Revelation. "This is the Feast" is usually used throughout the Easter Season and certain festivals.*
- *A more recent tradition is a "Thanksgiving for Baptism" liturgy to begin worship. Although not often followed in recent years, the Brief Order of Confession and Forgiveness was often omitted during the Easter Season to separate it from the repentant nature of Lent. The Thanksgiving of Baptism provides a focus on the grace and forgiveness found in the waters of baptism while also honoring the festive Easter Season.*

ANNOUNCEMENTS

Assembly is invited to stand as able.

THANKSGIVING FOR BAPTISM

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Salvation belongs to our God who is seated on the throne and to the Lamb!

Amen.

Let us give thanks for the gifts of baptism.

Water may be poured into the font as the presiding minister continues.

Merciful God, you are the one who was, who is, and who is to come. You lead us beside still waters. We thank you for the waters of creation: morning dew, gentle rain, roaring waves. We thank you for the waters that nourish us and we pray for much needed rain to sustain our land and crops. Blessed are you.

You guide us to springs of the water of life.

Jesus Christ, you are the faithful witness who accompanies us on our journeys. We give you thanks for your life-giving death and resurrection. We praise you for joining us in joy and sorrow. Blessed are you.

You guide us to springs of the water of life.

Holy Spirit, you anoint our head with oil and our cup overflows. Break down barriers that divide us. Fill us with the breath of peace. Blessed are you.

You guide us to springs of the water of life.

Holy One, we thank you for the gifts and grace of baptism, and for making us a new creation. We join with saints and angels, giving you honor and praise, now and forever.

Amen.

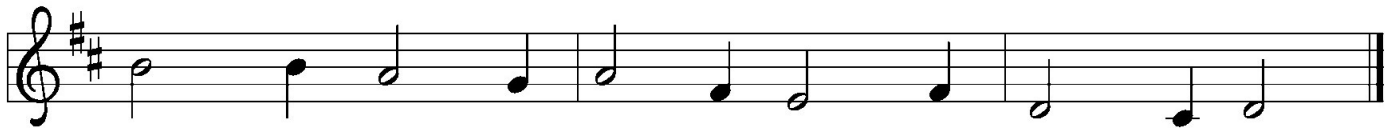
GATHERING SONG – *That Easter Day with Joy Was Bright* (ELW #384)



1 That Eas - ter day with joy was bright; the
2 O Je - sus, king of gen - tle - ness, with
3 O Christ, you are the Lord of all in
4 All praise, O ris - en Lord, we give to



sun shone out with fair - er light when, to their long - ing
con - stant love our hearts pos - sess; to you our lips will
this our Eas - ter fes - ti - val, for you will be our
you, once dead, but now a - live! To God the Fa - ther



eyes re - stored, the a - pos - tles saw their ris - en Lord!
ev - er raise the trib - ute of our grate - ful praise.
strength and shield from ev - 'ry weap - on death can wield.
e - qual praise, and God the Spir - it, now we raise!

GREETING

Alleluia! Jesus Christ is risen!

Christ is risen, indeed. Alleluia!

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE

Leader




In peace, in peace, let us pray to the Lord.

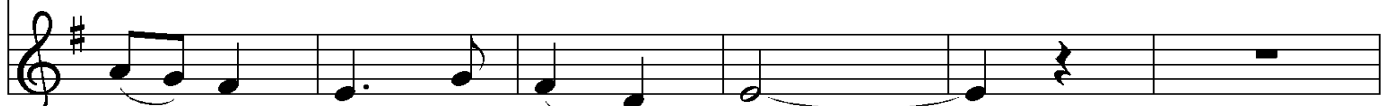
Assembly




Lord, have mer - cy. Christ, have




For the reign of God, and for



mer - cy. Lord, have mer - cy.



peace through - out the world, for the u - ni - ty of all, let us pray to the



Lord.



For your



Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

peo - ple here who have come to give you praise, for the strength to live your

word, let us pray to the Lord.

Lord, have mer - cy. Christ, have mer - cy. Lord, have
 Help, save, and de - fend us, O God.
 mer - cy. A - men.

HYMN OF PRAISE (ELW #167)

Refrain

Now the feast and cel - e - bra - tion, all of cre - a - tion
 sings for joy to the God of life and love and free - dom;
 praise and glo - ry for - ev - er - more!

1 Now is the feast of the Lamb once slain, whose blood has

freed and u - nit-ed us to be one great peo-ple of God. *Refrain*

2 Pow - er and rich-es, wis-dom and might, all hon - or and

glo - ry to Christ for - ev - er. *Refrain*

3 For God has come to dwell with us, to make us peo-ple of

God; to make all things new. *Refrain*

PRAYER OF THE DAY

Presider: The Lord be with you. *Congregation:* And al - so with you.

Let us pray.

O God, your Son makes himself known to all his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

CHILDREN SERMON

FIRST READING: Isaiah 51:1-6

¹ Listen to me, you who pursue righteousness,
you who seek the LORD.

Look to the rock from which you were hewn
and to the quarry from which you were dug.

² Look to Abraham your father
and to Sarah, who bore you,
for he was but one when I called him,
but I blessed him and made him many.

³ For the LORD will comfort Zion;
he will comfort all her waste places
and will make her wilderness like Eden,
her desert like the garden of the LORD;
joy and gladness will be found in her,
thanksgiving and the voice of song.

⁴ Listen to me, my people,
and give heed to me, my nation,
for a teaching will go out from me
and my justice for a light to the peoples.

⁵ I will bring near my deliverance swiftly;
my salvation has gone out,
and my arms will rule the peoples;
the coastlands wait for me,
and for my arm they hope.

⁶ Lift up your eyes to the heavens
and look at the earth beneath,
for the heavens will vanish like smoke,
the earth will wear out like a garment,
and those who live on it will die like gnats,
but my salvation will be forever,
and my deliverance will never be ended.

Word of God, word of life.

Thanks be to God.

PSALM: Psalm 34:1-10

- ¹ I will bless the LORD at all times;
the praise of God shall ever be in my mouth.
- ² **I will glory in the LORD;
let the lowly hear and rejoice.**
- ³ Proclaim with me the greatness of the LORD;
let us exalt God's name together.
- ⁴ **I sought the LORD, who answered me
and delivered me from all my terrors.**
- ⁵ Look upon the LORD and be radiant,
and let not your faces be ashamed.
- ⁶ **I called in my affliction, and the LORD heard me
and saved me from all my troubles.**
- ⁷ The angel of the LORD encamps around those who fear the LORD
and delivers them.
- ⁸ **Taste and see that the LORD is good;
happy are they who take refuge in God!**
- ⁹ Fear the LORD, you saints of the LORD,
for those who fear the LORD lack nothing.
- ¹⁰ **The lions are in want and suffer hunger,
but those who seek the LORD lack nothing that is good.**

SECOND READING: 1st Peter 1:17-23

¹⁷ If you invoke as Father the one who judges impartially according to each person's work, live in fear during the time of your exile. ¹⁸ You know that you were ransomed from the futile conduct inherited from your ancestors, not with perishable things like silver or gold ¹⁹ but with the precious blood of Christ, like that of a lamb without defect or blemish. ²⁰ He was destined before the foundation of the world but was revealed at the end of the ages for your sake. ²¹ Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your trust and hope are in God.

²² Now that you have purified your souls by your obedience to the truth so that you have genuine mutual affection, love one another deeply from the heart. ²³ You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Word of God, word of life.

Thanks be to God.

Assembly is invited to stand as able.

GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The melody is simple and repetitive, consisting of quarter and eighth notes. The lyrics 'Al - le - lu - ia, al - le - lu - ia.' are written below the notes. The first staff ends with a double bar line, and the second staff continues the melody and lyrics.

GOSPEL: Luke 24:13-35

The holy gospel according to Luke

Glory to you, O Lord.

¹³ Now on that same day two [disciples] were going to a village called Emmaus, about seven miles from Jerusalem, ¹⁴ and talking with each other about all these things that had happened. ¹⁵ While they were talking and discussing, Jesus himself came near and went with them, ¹⁶ but their eyes were kept from recognizing him. ¹⁷ And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad. ¹⁸ Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” ¹⁹ He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, ²⁰ and how our chief priests and leaders handed him over to be condemned to death and crucified him. ²¹ But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. ²² Moreover, some women of our group astounded us. They were at the tomb early this morning, ²³ and when they did not find his body there they came back and told us that they had indeed seen a vision of angels who said that he was alive. ²⁴ Some of those who were with us went to the tomb and found it just as the women had said, but they did not see him.” ²⁵ Then he said to them, “Oh, how foolish you are and how slow of heart to believe all that the prophets have declared! ²⁶ Was it not necessary that the Messiah should suffer these things and then enter into his glory?” ²⁷ Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

²⁸ As they came near the village to which they were going, he walked ahead as if

he were going on. ²⁹ But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them.

³⁰ When he was at the table with them, he took bread, blessed and broke it, and gave it to them. ³¹ Then their eyes were opened, and they recognized him, and he vanished from their sight. ³² They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” ³³ That same hour they got up and returned to Jerusalem, and they found the eleven and their companions gathered together. ³⁴ They were saying, “The Lord has risen indeed, and he has appeared to Simon!” ³⁵ Then they told what had happened on the road and how he had been made known to them in the breaking of the bread.

The gospel of the Lord.

Praise to you, O Christ.

Assembly is invited to sit

SERMON

HYMN OF THE DAY: *We Come to the Hungry Feast* (ELW 479)



1 We come to the hun - gry feast hun - gry for a word of peace.
2 We come to the hun - gry feast hun - gry for a world re - leased
3 We come to the hun - gry feast hun - gry that the hun - ger cease,



To hun - gry hearts un - sat - is - fied the love of God is
from hun - gry folk of ev - 'ry kind, the poor in bod - y,
and know - ing, though we eat our fill, the hun - ger will stay



not de - nied. We come, we come to the hun - gry feast.
poor in mind. We come, we come to the hun - gry feast.
with us; still we come, we come to the hun - gry feast.

Assembly is invited to stand as able.

NICENE CREED

Let us confess our faith in the words of the Nicene Creed.

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

**he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

**On the third day he rose again
in accordance with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen**

PRAYERS OF INTERCESSION

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

After each petition: Merciful God, **receive our prayer.**

God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

Let us share a sign of God' peace with one another.

Assembly is invited to remain standing as able.

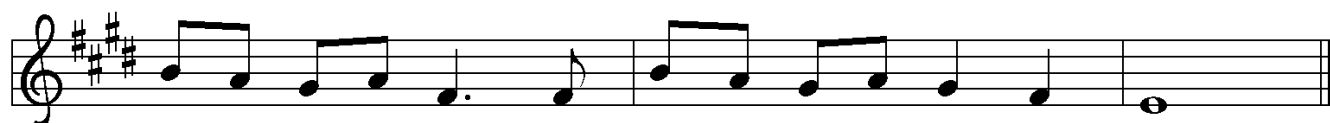
OFFERTORY:(ELW #465)



As the grains of wheat once scat-tered on the hill were



gath-ered in - to one to be - come our bread; so may all your peo-ple from



all the ends of earth be gath-ered in - to one in you.



1 As this cup of bless-ing is shared with-in our midst,
2 Let this be a fore-taste of all that is to come when



may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

THANKSGIVING AT THE TABLE

Blessed are you, O God of the universe.

Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.

Praise to you for saving the earth from the waters of the flood.

Praise to you for bringing the Israelites safely through the sea.

Praise to you for leading your people through the wilderness to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.

Praise to you for the death and resurrection of Christ.

Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink,
saying: This cup is the new covenant in my blood, shed for you and for all people
for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life
as we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

O God of resurrection and new life: Pour out your Holy Spirit on us and on these
gifts of bread and wine. Bless this feast. Grace our table with your presence. Reveal
yourself to us in the breaking of the bread. Raise us up as the body of Christ for the
world. Breathe new life into us. Send us forth, burning with justice, peace, and love.
Come, Holy Spirit.

With [...] your holy ones of all times and places, with the earth and all its creatures,
with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now
and forever.

Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name,

thy kingdom come, thy will be done, on earth as it is in heaven.

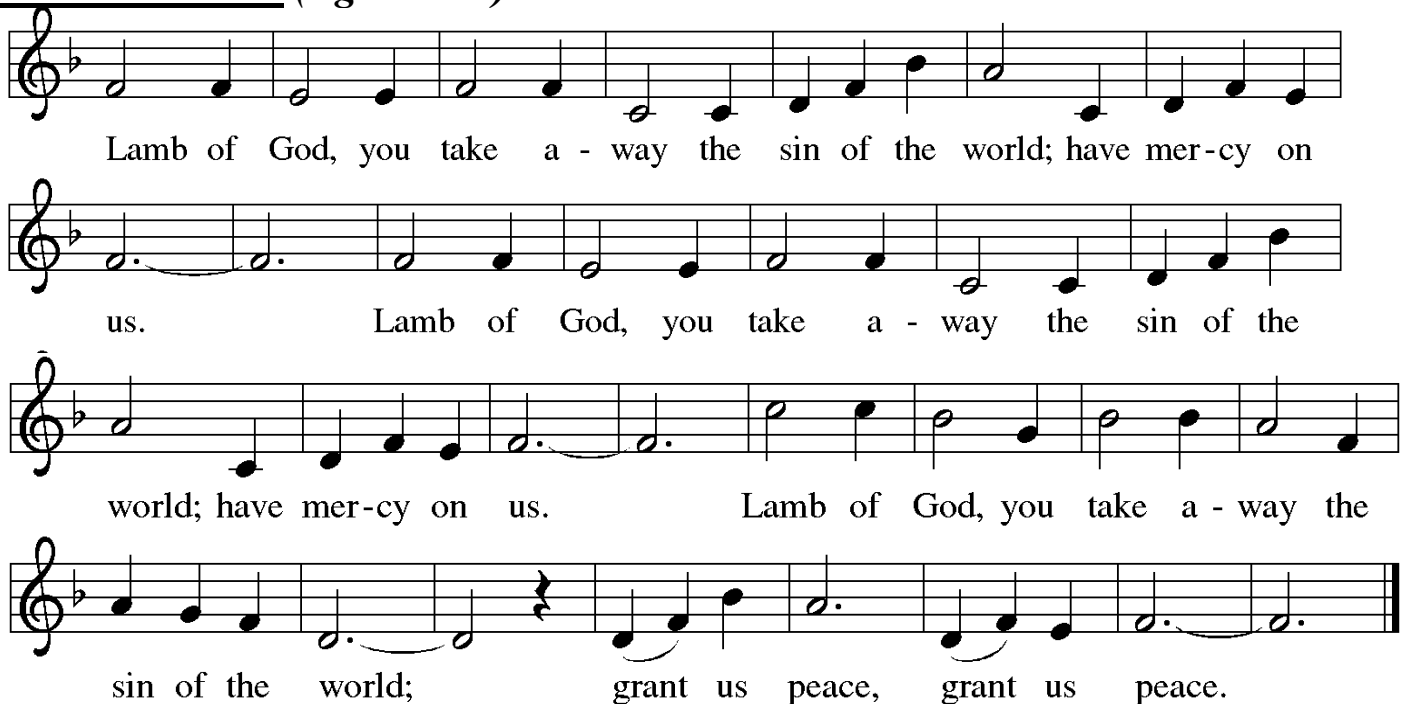
Give us this day our daily bread; and forgive us our trespasses,

as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION AND WELCOME TO COMMUNION

Come to the table of new life. Receive the risen Lord.

LAMB OF GOD (*Agnus Dei*)



Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

Assembly is invited to sit.

DISTRIBUTION

Assembly is invited to stand as able.

After all have communed, the Presiding Minister may continue with this or similar words: (LBW page 92)

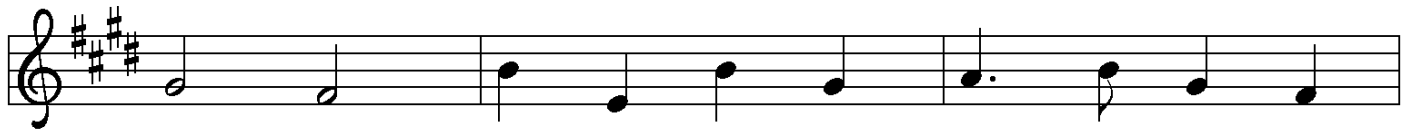
May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

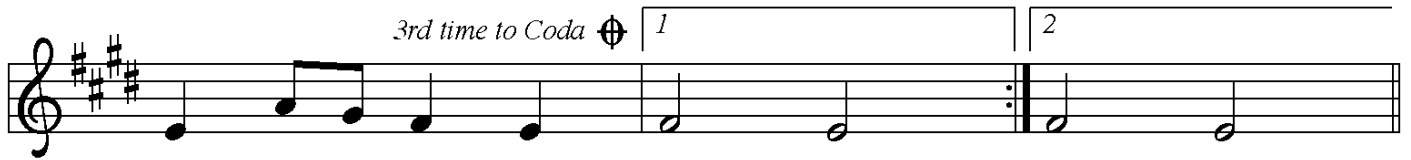
POST-COMMUNION CANTICLE (ELW #208)



1 Praise to you, O God of mer - cy: thanks be to you for -
 2 From of old you loved and sought us: thanks be to you for -
 3 Praise to you, O God of mer - cy: thanks be to you for -



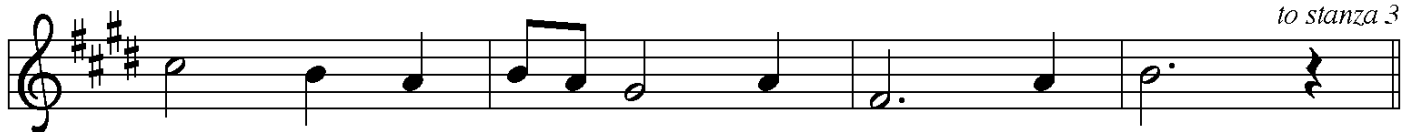
ev - er! Rais - ing high the weak and low - ly:
 ev - er! Truth and jus - tice you have taught us:
 ev - er! Rais - ing high the weak and low - ly:



thanks be to you for - ev - er!
 thanks be to you for - ev - er!
 thanks be to you for -



Strong is your faith - ful-ness, strong is your love, re -



mem - b'ring your cov - e - nant of life with us.

⊕ *Coda*



ev - er! Thanks be to you for - ev - er!

PRAYER AFTER COMMUNION

Let us pray. Holy One, through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus, **Amen.**

BLESSING

God Almighty, who is the beginning and the end, Jesus Christ, the firstborn of the dead, and the Spirit, our advocate and peace, ✠ bless you now and forever. **Amen.**

SENDING HYMN: *Good Christian Friends, Rejoice and Sing!* (ELW #385)



- 1 Good Chris - tian friends, re - joice and sing! Now is the tri - umph
- 2 The Lord of life is ris'n this day; death's might-y stone is
- 3 Praise we in songs of vic - to - ry that love, that life which
- 4 Your name we bless, O ris - en Lord, and sing to - day with



of our king! To all the world glad news we bring:
rolled a - way; let all the earth re - joice and say:
can - not die, and sing with hearts up - lift - ed high:
one ac - cord, the life laid down, the life re - stored:



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

DISMISSAL

Jesus Christ is risen!

Christ is risen, indeed! Alleluia!

Go in peace. Praise the Lord!

Thanks be to God. Alleluia!

LESSER FESTIVALS AND COMMEMORATIONS THIS WEEK

Sunday, April 19, 2026 - Olavus Petri, priest, died 1552; Laurentius Petri, Bishop of Uppsala, died 1573; renewers of the church

These two brothers studied with Luther at the University of Wittenberg and then returned to their native Sweden to introduce the Lutheran reforms. Olavus published a catechism and hymnal; Laurentius was a professor who defended the office of bishop and later became one.

Tuesday, April 21, 2026 - Anselm, Bishop of Canterbury, died 1109

This eleventh-century monk was one of the greatest theologians of the Middle Ages. He is remembered for emphasizing the maternal aspects of God, and for the theory that the Son of God became human in order to make the necessary payment for our sin.

Thursday, April 23, 2026 - Toyohiko Kagawa, renewer of society, died 1960

Born in Kobe, Japan, Kagawa was orphaned as a young child. Later, when he became Christian, he was disowned by the rest of his family. Wishing to bring Christian principles into society, he worked among poor people, established schools and hospitals, and worked for peace.

Saturday, April 25, 2026 - Mark, Evangelist

He was not numbered among the twelve apostles, yet Mark was probably a member of the early church community. The gospel that bears his name is the shortest and most direct, and many scholars think it was the first to be written.

EMMANUEL & ZION PRAYER LIST

Sick, injured, or grieving: Healing and wholeness for Jordan Troyer, Brandi Jerby, Janet Conn, Terry McCall, Troy Blubaugh, Mindy Horner Lamont, and Baby Henry.

Military - Jared Dillon, Jessica Kreller, Bryan Lenker, Anthony Swarts, Major Monica Riggs, Brady Sunley, Col. Lisa Mullinax, and Col. Mark Mullinax,

Homebound or in care facilities: Jean Daniels, Sharon Krafft, Dorothy Hanke, Norma Preuss, Ray & Donna Zillinger, Betty Zillinger, Wilma Beckman, and Connie Winter.

TO ADD PRAYERS: *If you wish to add someone to the printed prayer list, please confirm that the person consents to be on a public list.* Then please email or call Janice Giedd at jgiedd@ruraltel.net or (785) 543-6705. Please make sure the person being added consents to being on a public prayer list. Names will remain on the list for six weeks unless otherwise notified. If you wish to have an emergency prayer request sent over text, please contact Pastor Lee Bennight: pastorleebennight@gmail.com (785) 302-1923 or Pastor Kathy at kbwhitneyrev@gmail.com or (785) 302-1876.

FREE DEVOTIONAL RESOURCES

- Augsburg Fortress Press publishes a weekly devotion that can be delivered to your email. This devotion is a reflection on the Sunday readings from the previous week. To sign up for these devotionals, go to the Augsburg Fortress website or directly to the signup page at <https://go.augsburgfortress.org/augsburg-fortress-weekly-devotional>
- Augsburg Fortress Press also offers simple daily prayers geared towards parents with small children, teenagers, and adults that can be accessed from your smartphone. The resource is entitled “Unbridled Prayers.” These prayers can be shared in just a minute or two but are helpful in developing an individual or family prayer time. For instruction in downloading the app, go to <https://unbridledprayers.app/help>.
- Daily Lectio is a daily resource based upon the Revised Common Lectionary, which is the schedule of readings used for Sunday worship. But many do not realize that the Revised Common Lectionary is actually a daily resource. The Bible readings appointed for Monday through Wednesday reflect on the prior Sunday readings. The Bible readings appointed for Thursday through Saturday prepare us for the coming Sunday readings. A weekly prayer and psalm are also provided. These readings can be accessed through its website, delivered daily to your email account, or through an app for I-phones. To sign up or for more information, go to <https://www.dailylectio.net>.

ZION CALENDAR

Sunday, April 19 – Third Sunday of Easter (Year A) – Confirmation Sunday

- 9:00 am – Holy Communion Service at Zion
- 5:00 pm – Parish Council at Zion

Monday, April 20

- 7:00 pm – Zion Worship Committee

Wednesday, April 22

- 2:00 pm – PCRC Bible Study & Worship

Sunday, April 26 – Fourth Sunday of Easter (Year A) –

- 9:00 am – Holy Communion Service at Zion

Sunday, May 3 – Fifth Sunday of Easter (Year A) – Graduate Sunday

- 9:00 am – Holy Communion Service at Zion

Saturday, May 9 – Thunder Ridge Graduation

Sunday, May 10 – Sixth Sunday of Easter (Year A)

Logan & Phillipsburg Graduation

- 9:00 am – Holy Communion Service at Zion

Thursday, May 14 – Ascension Day

- 6:00 pm – Zion Church Council

Sunday, May 17 – Seventh Sunday of Easter (Year A) – Celebrated as Ascension

- 9:00 am – Holy Communion Service at Zion
- 2:00 pm – PCRC Holy Communion Service

	ZION WORSHIP SERVERS		
	TODAY Sunday (04/19/26) <i>Third Sunday of Easter</i> At 9:00 am	Sunday (04/26/26) <i>Fourth Sunday of Easter</i> At 9:00 am	Sunday (05/03/26) <i>Fifth Sunday of Easter</i> At 9:00 am
Presiding Minister	Pastor Lee	Pastor Lee	Pastor Lee
Lector /Reader	Christina Dettmer	Marci Rust	Katie Grote
Acolyte	Volunteer	Volunteer	Volunteer
Musicians	Jean Ann Wagner	Jean Ann Wagner	Jean Ann Wagner
Sound System / Media	Christina Dettmer	Cesha Rust	Benny Bennight
Greeters	Jordan Dettmer Family	Brad & Shellie Lare	Jeff & Tamra Griffey
Ushers	Janet McCall	Steve Rust	Nathaniel Grote
Altar Guild	Steven & Cesha Rust	Steven & Cesha Rust	Sue Kipp & Leanna Driggs

Giving:

March - \$5,275.00

YTD - \$14,537.00

FOOD PANTRY

The Phillips County Food Pantry is expanding its opening hours. The Pantry is adding evening opening hours in addition to its normal daytime hours.

The new evening hours will begin Tuesday, April 28th, from 6:00 p.m. to 7:30 p.m., continuing every Tuesday. The Pantry’s daytime hours of 10:00 a.m. to 1:00 p.m. every Tuesday will continue. The Pantry will continue to operate from the Senior Center building, 638 3rd Street, Phillipsburg, for both daytime and evening hours. The evening hours are intended to reach individuals who cannot get to the Pantry during the daytime hours. Questions contact Benny Bennight, Director, at 928-300-2314.

PASTOR CONTACTS

- Rev. Lee Bennight, (785) 302-1923, pastorleebennight@gmail.com
- Rev. Kathy Whitney, (785) 302-1876, kbwhitneyrev@gmail.com
- PMA Candidate Andrea Keesee, (785) 533-2723, akeesee@nex-tech.com

HELPFUL WEBSITES

- Zion website: www.zionlutheranchurchofphillipsburg.org
- Parish website: www.disciplesoftheplains.com
- Central States Synod: www.css-elca.org

2026 ZION LUTHERAN CHURCH COUNCIL MEMBERS

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