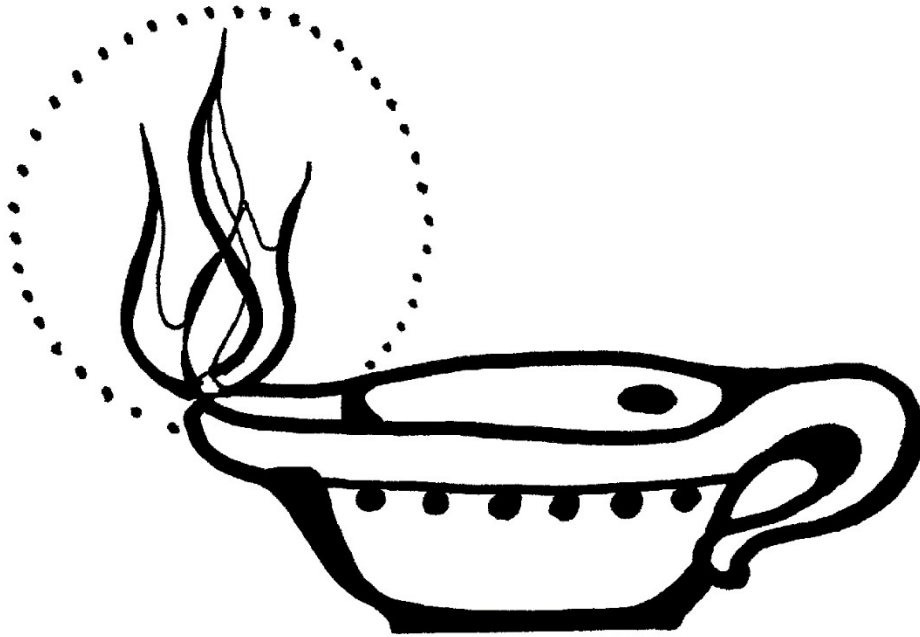


*Lectionary 5A*  
**Fifth Sunday after Epiphany**

**Service of Holy Communion**



February 8, 2026  
9:00 am

Zion Lutheran Church  
*Phillipsburg, KS*

**Introduction to the day**

Light shines in the darkness for the upright, the psalmist sings. Isaiah declares that when we loose the bonds of injustice and share our bread with the hungry, the light breaks forth like the dawn. In another passage from the Sermon on the Mount, Jesus, the light of the world, calls his followers to let the light of their good works shine before others. Through baptism we are sent into the world to shine with the light of Christ.

## **ANNOUNCEMENTS**

### **CONFESSION AND FORGIVENESS** *(From Sundays & Seasons)*

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ✝ one God, the Creator of heaven and earth, the Word who spoke life into being, the Wind stirring the waters.

**Amen.**

Let us turn in confession to the one who knows us completely.

*Silence is kept for reflection.*

Mighty God,  
you call us to life in community, but we have served our own interests at the expense of our neighbors. We have sown deceit where honesty was needed. We say the right words, but our hearts are far from you. Turn us to seek your face. Knit us together and give us the mind of Christ, that we may do justice, love mercy, and walk humbly with you, our God.

**Amen.**

*The presiding minister proclaims words of absolution.*

The former things have passed away, and new things God now declares: Like a spring of water that never fails, God covers you in the righteousness of Christ, and forgives your sin in ✝ Jesus' name. May the Spirit give you strength to live for others, and bless you with the gift of peace.

**Amen.**

*Assembly is invited to stand as able.*

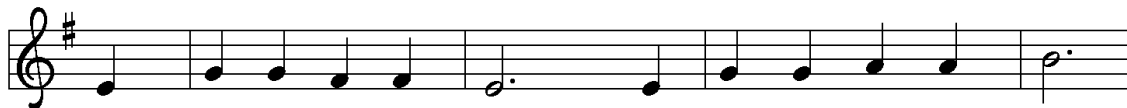
### **GATHERING SONG** – *Jesus Shall Reign* (ELW #434)

### **GREETING** *(ELW page 147; LBW page 78)*

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## **KYRIE** *(ELW Setting 10, page 203)*



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.  
Pour out your grace and make us whole that new life may be - gin.  
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

## **HYMN OF PRAISE** – *(ELW Setting 10, page 204)*



- 1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
- 2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
- 3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:  
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;  
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.  
on the cross you died to save us; now you reign at God's right hand.  
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.  
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.  
For the peace that we in - her - it, glo - ry be to God on high!

## **PRAYER OF THE DAY** (ELW page 24)

Lord God, with endless mercy you receive the prayers of all who call upon you. By your Spirit show us the things we ought to do, and give us the grace and power to do them, through Jesus Christ, our Savior and Lord.

**Amen.**

*Assembly is invited to be seated*

## **CHILDREN SERMON**

### **FIRST READING: Isaiah 58:1-12]**

<sup>1</sup> Shout out; do not hold back!

Lift up your voice like a trumpet!

Announce to my people their rebellion,  
to the house of Jacob their sins.

<sup>2</sup> Yet day after day they seek me  
and delight to know my ways,  
as if they were a nation that practiced righteousness  
and did not forsake the ordinance of their God;  
they ask of me righteous judgments;  
they want God on their side.

<sup>3</sup> “Why do we fast, but you do not see?  
Why humble ourselves, but you do not notice?”  
Look, you serve your own interest on your fast day  
and oppress all your workers.

<sup>4</sup> You fast only to quarrel and to fight  
and to strike with a wicked fist.  
Such fasting as you do today  
will not make your voice heard on high.

<sup>5</sup> Is such the fast that I choose,  
a day to humble oneself?  
Is it to bow down the head like a bulrush  
and to lie in sackcloth and ashes?  
Will you call this a fast,  
a day acceptable to the LORD?

<sup>6</sup> Is not this the fast that I choose:  
to loose the bonds of injustice,  
to undo the straps of the yoke,

to let the oppressed go free,  
and to break every yoke?

<sup>7</sup> Is it not to share your bread with the hungry  
and bring the homeless poor into your house;  
when you see the naked, to cover them  
and not to hide yourself from your own kin?

<sup>8</sup> Then your light shall break forth like the dawn,  
and your healing shall spring up quickly;  
your vindicator shall go before you;  
the glory of the LORD shall be your rear guard.

<sup>9a</sup> Then you shall call, and the LORD will answer;  
you shall cry for help, and he will say, "Here I am."

<sup>9b</sup> If you remove the yoke from among you,  
the pointing of the finger, the speaking of evil,

<sup>10</sup> if you offer your food to the hungry  
and satisfy the needs of the afflicted,  
then your light shall rise in the darkness  
and your gloom be like the noonday.

<sup>11</sup> The LORD will guide you continually  
and satisfy your needs in parched places  
and make your bones strong,  
and you shall be like a watered garden,  
like a spring of water  
whose waters never fail.

<sup>12</sup> Your ancient ruins shall be rebuilt;  
you shall raise up the foundations of many generations;  
you shall be called the repairer of the breach,  
the restorer of streets to live in.

Word of God, word of life.

**Thanks be to God.**

### **PSALM: Psalm 112:1-10**

<sup>1</sup> Hallelujah! Happy are they who fear the LORD  
and have great delight in God's commandments!

<sup>2</sup> **Their descendants will be mighty in the land;**

**the generation of the upright will be blessed.**

<sup>3</sup> Wealth and riches will be in their house,  
and their righteousness will last forever.

<sup>4</sup> **Light shines in the darkness for the upright;  
the righteous are merciful and full of compassion.**

<sup>5</sup> It is good for them to be generous in lending  
and to manage their affairs with justice.

<sup>6</sup> **For they will never be shaken;  
the righteous will be kept in everlasting remembrance.**

<sup>7</sup> They will not be afraid of any evil rumors;  
their heart is steadfast, trusting in the LORD.

<sup>8</sup> **Their heart is established and will not shrink,  
until they see their desire upon their enemies.**

<sup>9</sup> They have given freely to the poor, and their righteousness stands fast forever;  
they will hold up their head with honor.

<sup>10</sup> **The wicked will see it and be angry; they will gnash their teeth and<sup>1</sup> pine away;  
the desires of the wicked will perish.**

## **SECOND READING: 1<sup>st</sup> Corinthians 2:1-16**

<sup>6</sup> Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are being destroyed. <sup>7</sup> But we speak God's wisdom, a hidden mystery, which God decreed before the ages for our glory <sup>8</sup> and which none of the rulers of this age understood, for if they had, they would not have crucified the Lord of glory. <sup>9</sup> But, as it is written,

“What no eye has seen, nor ear heard,  
nor the human heart conceived,  
what God has prepared for those who love him”—

<sup>10</sup> God has revealed to us through the Spirit, for the Spirit searches everything, even the depths of God. <sup>11</sup> For what human knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. <sup>12</sup> Now we have received not the spirit of the world but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. <sup>13</sup> And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

<sup>14</sup> Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. <sup>15</sup> Those who are spiritual discern all things, and they are

themselves subject to no one else's scrutiny.

<sup>16</sup> "For who has known the mind of the Lord  
so as to instruct him?"

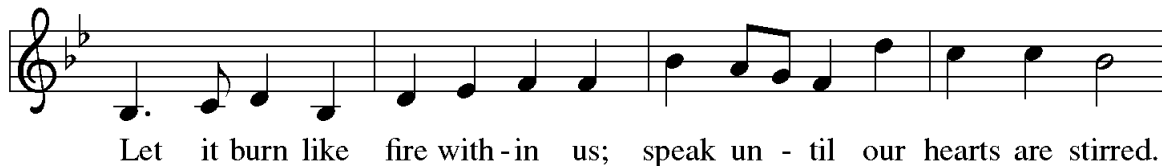
But we have the mind of Christ.

Word of God, word of life.

**Thanks be to God.**

*Assembly is invited to stand as able.*

**GOSPEL ACCLAMATION** – (ELW Setting 10, page 205)



### **GOSPEL: Matthew 5:13-20**

The holy gospel according to Matthew

**Glory to you, O Lord.**

[Jesus said:] <sup>13</sup> "You are the salt of the earth, but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything but is thrown out and trampled under foot.

<sup>14</sup> "You are the light of the world. A city built on a hill cannot be hid. <sup>15</sup> People do not light a lamp and put it under the bushel basket; rather, they put it on the lampstand, and it gives light to all in the house. <sup>16</sup> In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

<sup>17</sup> "Do not think that I have come to abolish the Law or the Prophets; I have come not to abolish but to fulfill. <sup>18</sup> For truly I tell you, until heaven and earth pass away,

not one letter, not one stroke of a letter, will pass from the law until all is accomplished. <sup>19</sup> Therefore, whoever breaks one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. <sup>20</sup> For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

The gospel of the Lord.  
**Praise to you, O Christ.**

*Assembly is invited to sit*

## **SERMON**

**HYMN OF THE DAY:** *I Want to Walk as a Child of the Light* (ELW #815)

*Assembly is invited to stand as able.*

## **APOSTLES' CREED** (LBW page 64)

Let us confess our faith in the words of the Apostles' Creed.

**I believe in God, the Father almighty,  
creator of heaven and earth.**  
**I believe in Jesus Christ, his only Son, our Lord.**  
**He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.**  
**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**  
**He descended into hell.\***  
**On the third day he rose again.**  
**He ascended into heaven,  
and is seated at the right hand of the Father.**  
**He will come again to judge the living and the dead.**  
**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen**



*\*Or, He descended to the dead.*

**PRAYERS OF INTERCESSION** *(Adapted from Sundays & Seasons)*

As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

*After each petition:* Merciful God, **receive our prayer.**

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.

**Amen.**

**PEACE** *(ELW page 152; LBW page 86)*

The peace of Christ be with you always.

**And also with you.**

Let us share a sign of God's peace with one another.

*Assembly is invited to remain standing as able.*

## **OFFERTORY: *Let the Vineyards Be Fruitful Lord* (ELW #184)**

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless-ing. Gath-er a har-vest from the seeds that were sown, that  
we may be fed with the bread of life. Gath-er the hopes and dreams of  
all; u-nite them with the prayers we of-fer. Grace our ta-ble  
with your pres-ence, and give us a fore-taste of the feast to come.

The image shows a musical score for a offertory. It consists of five staves of music in G major (one sharp) and 4/4 time. The melody is written on a treble clef. The lyrics are printed below the notes, with hyphens indicating syllables that span across notes. The music is a simple, hymn-like melody with a clear, singable quality.

Text: John W. Arthur, 1922-1980

Music: Ronald A. Nelson, b. 1927

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## **OFFERING PRAYER *(From Sundays and Seasons)***

God of majesty, no eye has seen, no ear has heard what you have prepared for those who love you, yet in this meal you reveal the wideness of your mercy. Use what we have gathered to feed us with the reign of God come near, Jesus Christ, our Savior and Lord.

**Amen.**

## **GREAT THANKSGIVING *(ELW page 152; LBW page 88)***

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

**HOLY, HOLY, HOLY** (*Sanctus*) (ELW Setting 10, page 207)



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

## **THANKSGIVING AT THE TABLE** *(ELW page 132)*

Holy One, the beginning and the end, the giver of life:

Blessed are you for the birth of creation.

Blessed are you in the darkness and in the light.

Blessed are you for your promise to your people.

Blessed are you in the prophets' hopes and dreams.

Blessed are you for Mary's openness to your will.

Blessed are you for your Son Jesus,  
the Word made flesh.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Let us proclaim the mystery of faith:  
**Christ has died. Christ is risen. Christ will come again.**

With this bread and cup, we remember your Word dwelling among us, full of grace  
and truth. We remember our new birth in his death and resurrection. We look with  
hope for his coming.

**Come, Lord Jesus.**

Holy God, we long for your Spirit. Come among us. Bless this meal. May your  
Word take flesh in us. Awaken your people. Fill us with your light. Bring the gift of  
peace on earth.

**Come, Holy Spirit.**

All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power  
of the Most High, one God, now and forever.

**Amen.**

## **LORD'S PRAYER** *(ELW page 154; LBW page 91)*

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name,**

**thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses,**

**as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## **INVITATION TO COMMUNION** *(from Sundays & Seasons)*

Here is the Lamb of God who takes away the sin of the world!

Come to the table; taste and see.

## **LAMB OF GOD** *(Agnus Dei) (ELW Setting 10, page 208)*



1 O Lamb of God, you bear the sin of all the world a - way;

2 O Lamb of God, you bear the sin of all the world a - way;

3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.

you set us free from guilt and grave: have mer-cy now, we pray.

e - ter-nal peace with God you made: give us your peace, we pray.

*Assembly is invited to sit.*

*Assembly is invited to stand as able.*

*After all have communed, the Presiding Minister may continue with this or similar words: (LBW page 92)*

May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**Amen.**

## **PRAYER AFTER COMMUNION** *(from Sundays & Seasons)*

Radiant God, we have seen your glory in the face of Jesus Christ. In the sacrament of his body and blood you have drawn us to your heart. Send us from this table with

delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord.

**Amen.**

**BLESSING** *(Adapted from Sundays & Seasons)*

May the triune God – Father, ✚ Son, and Holy Spirit – who has put a new song in your mouth and tuned your heart for praise bless you now and forever.

**Amen.**

**SENDING HYMN: Christ, Be Our Light** (ELW #715)

**DISMISSAL** *(from ELW & LBW, multiple settings)*

Go in peace. Serve the Lord.

**Thanks be to God.**

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**LESSER FESTIVALS AND COMMEMORATIONS THIS WEEK**

**Cyril, monk, died 869; Methodius, bishop, died 885; missionaries to the Slavs  
Saturday, February 14, 2026**

These two brothers from Thessalonika, Greece, were monks and were sent to bring Christianity to the Slavic people. In the course of their work they created a written language, inventing the Cyrillic alphabet for it, and translated the Bible and the liturgy.

**EMMANUEL & ZION PRAYER LIST**

**Sick, injured, or grieving:** The family of Janice Miller, the family of Shanon Wyatt, the family of Stephanie Dusin, Janet Conn, Jessica Gooder, Terry McCall, Bert Mongeau, Eldon Preuss, Janice Giedd, Troy Blubaugh, Mindy Horner Lamont, and Baby Henry.

**Military** - Jared Dillon, Jessica Kreller, Bryan Lenker, Anthony Swarts, Major Monica Riggs, Brady Sunley, Col. Lisa Mullinax, Col. Mark Mullinax,

**Homebound or in care facilities:** Jean Daniels, Sharon Krafft, Ehrhart Merklein, Dorothy Hanke, Norma Preuss, Ray & Donna Zillinger, Betty Zillinger, Wilma Beckman, and Connie Winter.

**TO ADD PRAYERS:** If you wish to add someone to the printed prayer list, please email or call Janice Giedd at [jgiedd@ruraltel.net](mailto:jgiedd@ruraltel.net) or (785) 543-6705. Please make sure the person being added consents to being on a public prayer list. Names will remain on the list for six weeks unless otherwise notified. If you wish to have an emergency prayer request sent over text, please contact Pastor Lee Bennight: [pastorleebennight@gmail.com](mailto:pastorleebennight@gmail.com) (785) 302-1923 or Pastor Kathy at [kbwhitneyrev@gmail.com](mailto:kbwhitneyrev@gmail.com) or (785) 302-1876.

### **ZION & EMMANUEL COMBINED CALENDAR**

#### **Sunday, February 8 – 5<sup>th</sup> Sunday after Epiphany (Lectionary 5A)**

- 9:00 am – Zion Holy Communion Worship Service
- 9:30 am – Emmanuel Council

#### **Wednesday, February 11**

- 7:00 pm – Confirmation

#### **Thursday, February 12**

- 6:00 pm – Zion Council

#### **Sunday, February 15 – Transfiguration Sunday (Year A)**

- 9:00 am – Zion Holy Communion Worship Service
- 2:00 pm – PCRC Holy Communion Service
- 5:00 pm – Parish Council at St. John.

#### **Monday, February 16**

- 7:00 pm – Zion Worship Committee

#### **Sunday, February 18 – Ash Wednesday**

- Noon – Spoken Ash Wednesday at Zion
- 7:00 pm – Ash Wednesday Service at Emmanuel

#### **Sunday, February 22 – First Sunday in Lent (Year A)**

- 9:00 am – Zion Holy Communion Worship Service

#### **Wednesday, February 25**

- 2:00 pm – PCRC Worship
- 7:00 pm – Confirmation

#### **Sunday, March 1 – Second Sunday in Lent (Year A)**

- 9:00 am – Zion Holy Communion Worship Service

## Important Upcoming Dates:

- ASH WEDNESDAY (February 18)
  - Noon at Zion – Simple Spoken Ash Wednesday service
  - 7:00 pm at Emmanuel – Combined Ash Wednesday service
- PASSION (PALM) SUNDAY (February 29)
  - 10:30 am – Combined Palm Sunday Worship at Zion
- MAUNDY THURSDAY (April 2)
  - 7:00 pm – Combined Maundy Thursday service at Emmanuel.
- GOOD FRIDAY (April 3)
  - 7:00 pm – Combined Good Friday service at Zion
- HOLY SATURDAY (April 4)
  - 8:00 pm – The Great Vigil of Easter at Zion
- EASTER (April 5)
  - 7:00 am – Easter Sunrise services at Emmanuel & Zion cemeteries
  - 9:00 am – Easter Sunday worship at Zion
- CONFIRMATION SUNDAY (April 26)

	<b>ZION WORSHIP SERVERS</b>		
	<b>TODAY</b> <b>Sunday (02/08/26)</b> <i>5<sup>th</sup> Sunday after Epiphany</i> <i>(Lectionary 5A)</i> <i>At 9:00 am</i>	<b>Sunday (02/15/26)</b> <i>The Transfiguration</i> <i>(Year A)</i> <i>At 9:00 am</i>	<b>Sunday (02/22/26)</b> <i>1<sup>st</sup> Sunday in Lent</i> <i>(Year A)</i> <i>At 9:00 am</i>
<b>Presiding Minister</b>	Pastor Kathy	Pastor Lee	Pastor Lee
<b>Lector /Reader</b>	Christi Driggs	Christina Dettmer	Sue Kipp
<b>Acolyte</b>	Volunteer	Volunteer	Volunteer
<b>Children's Sermon</b>	Pastor Kathy	Pastor Lee	Pastor Lee
<b>Musicians</b>	Jean Ann Wagner	Jean Ann Wagner	Jean Ann Wagner
<b>Sound System / Media</b>	Shellie Lare	Christina Dettmer	Dennis Keesee
<b>Greeters</b>	Brad & Shellie Lare	The Dettmer Family	The Keesee Family
<b>Ushers</b>	Howard King	Janet McCall	Dennis Keesee
<b>Altar Guild</b>	Shellie & Brad Lare	Shellie & Brad Lare	Shellie & Brad Lare



## **GIVING**

January - \$5,340

## **FIRST COMMUNION INSTRUCTION**

First Communion classes are forming and a date for the class will be finalized soon. If you have a child who is showing an interest in receiving the sacrament or if you wish more information, please contact Pastor Lee at (785) 302-1923 or [pastorleebennight@gmail.com](mailto:pastorleebennight@gmail.com).

## **SYNOD ASSEMBLY DELEGATES NEEDED**

The Central States Synod Assembly will be on Saturday, June 6, 2026, and will be via Zoom this year to save on expenses. There may be local gatherings with other congregations near us to participate as a group, or each delegate can participate individually via their computer or device. Each congregation needs two and we need to know soon. Please consider, especially if you have never been to an assembly before and contact Pastor Lee at (785) 302-1923. Thank you.

## **FOOD ASSISTANCE AVAILABLE:**

The Phillips County Food Pantry is available to residents of Phillips County. The only requirements are that a client states a need and lives in Phillips County. The Food Pantry is open on Tuesdays from 10:00 am to 1:00 pm. Call pantry director Benny Bennight at (928) 300-2314 for questions or to donate.

## **PASTOR CONTACTS:**

- Rev. Lee Bennight, (785) 302-1923, [pastorleebennight@gmail.com](mailto:pastorleebennight@gmail.com)
- Rev. Kathy Whitney, (785) 302-1876, [kbwhitneyrev@gmail.com](mailto:kbwhitneyrev@gmail.com)
- PMA Candidate Andrea Keese, (785) 533-2723, [akeese@nex-tech.com](mailto:akeese@nex-tech.com)

## **HELPFUL WEBSITES:**

- Zion website: [www.zionlutheranchurchofphillipsburg.org](http://www.zionlutheranchurchofphillipsburg.org)
- Parish website: [www.disciplesoftheplains.com](http://www.disciplesoftheplains.com)
- Central States Synod: [www.css-elca.org](http://www.css-elca.org)

## **2026 Zion Lutheran Church Council Members**

Name	Phone	Email	Committee
<b>Shellie Lare</b> (President)	(785) 302-0827	<a href="mailto:bslare@ruraltel.net">bslare@ruraltel.net</a>	
<b>Marci Rust</b> (Vice President)	(785) 543-8287	<a href="mailto:mlrust@ruraltel.net">mlrust@ruraltel.net</a>	Worship & Music
<b>Christina Driggs</b> (Secretary)	(785) 533-1068	<a href="mailto:kujhawk9603@gmail.com">kujhawk9603@gmail.com</a>	Congregational Life
<b>Dennis Keesee</b> (Treasurer)	(785) 533-1040	<a href="mailto:dkeesee@nex-tech.com">dkeesee@nex-tech.com</a>	Trust Fund
<b>Carola Deshner</b>	(785) 533-1910	<a href="mailto:dcdeschner1@gmail.com">dcdeschner1@gmail.com</a>	Congregational Life
<b>Benny Bennight</b>	(928) 300-2314	<a href="mailto:bjbennight@gmail.com">bjbennight@gmail.com</a>	Property