

The Fourth Sunday of Easter

Service of Holy Communion



April 26, 2026
9:00 am

Zion Lutheran Church
Phillipsburg, KS

Introduction to the day

Today is sometimes called “Good Shepherd Sunday.” Jesus is called the “gate” of the sheep in today’s gospel. The risen Christ opens the way to abundant life. He anoints our heads with oil and guides us beside the still waters of our baptism. Each Sunday he spreads a feast before us amid the world’s violence and war. We go forth to be signs of the resurrection and extend God’s tender care to all creation.

During the forty-nine-day long Easter Season that began on Easter Sunday, a week of weeks, we celebrate the empty tomb. There are certain traditions in worship and liturgy that have developed as we focus on this season of Christ's resurrection:

- *The color of Easter is white to reflection the joy at Christ's resurrection. On the first day of Easter, the color can also be gold to reflect the treasure of Christ's love for us.*
- *The Paschal Candle (the large and ornate pillar candle), first lit at sundown during the Easter Vigil and brought into the still dark church, remains lit throughout the Easter Season and is placed near the altar. After the Easter Season, the Paschal Candle is moved near the baptismal font and is lit during all baptisms and funerals.*
- *The liturgy for Holy Communion is fuller and longer during the Easter Season. The Kyrie, Hymn of Praise, Offertory, and Post-communion Hymn are usually included. And the Gospel acclamation with "Alleluia" returns after its absence during Lent.*
- *Unique to Lutherans, we have two variations for the Hymn of Praise. "Glory to God" is based on the angel proclamation and is used in most traditions all year when appropriate. However, Lutherans also use "This is the Feast" or a variation of such, which is based on many verses found in Revelation. "This is the Feast" is usually used throughout the Easter Season and certain festivals.*
- *A more recent tradition is a "Thanksgiving for Baptism" liturgy to begin worship. Although not often followed in recent years, the Brief Order of Confession and Forgiveness was often omitted during the Easter Season to separate it from the repentant nature of Lent. The Thanksgiving of Baptism provides a focus on the grace and forgiveness found in the waters of baptism while also honoring the festive Easter Season.*

ANNOUNCEMENTS

Assembly is invited to stand as able.

THANKSGIVING FOR BAPTISM

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Salvation belongs to our God who is seated on the throne and to the Lamb!
Amen.

Let us give thanks for the gifts of baptism.

Water may be poured into the font as the presiding minister continues.

Merciful God, you are the one who was, who is, and who is to come. You lead us beside still waters. We thank you for the waters of creation: morning dew, gentle rain, roaring waves. We thank you for the waters that nourish us and we pray for much needed rain to sustain our land and crops. Blessed are you.

You guide us to springs of the water of life.

Jesus Christ, you are the faithful witness who accompanies us on our journeys. We give you thanks for your life-giving death and resurrection. We praise you for joining us in joy and sorrow. Blessed are you.

You guide us to springs of the water of life.

Holy Spirit, you anoint our head with oil and our cup overflows. Break down barriers that divide us. Fill us with the breath of peace. Blessed are you.

You guide us to springs of the water of life.

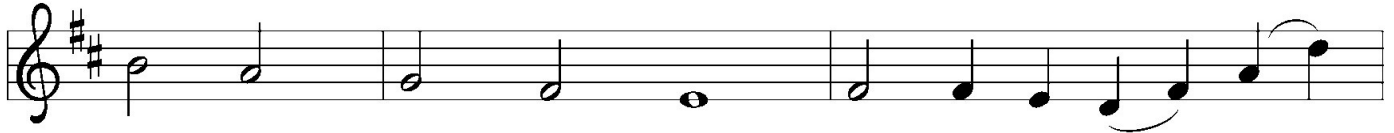
Holy One, we thank you for the gifts and grace of baptism, and for making us a new creation. We join with saints and angels, giving you honor and praise, now and forever.

Amen.

GATHERING SONG – *I Know that My Redeemer Lives!* (ELW #619)



1 I know that my Re - deem - er lives! What com - fort
2 He lives tri - um - phant from the grave; he lives e -
3 He lives to grant me rich sup - ply; he lives to
4 He lives to si - lence all my fears; he lives to



this sweet sen - tence gives! He lives, he lives, who
ter - nal - ly to save; he lives ex - alt - ed,
guide me with his eye; he lives to com - fort
wipe a - way my tears; he lives to calm my



once was dead; he lives, my ev - er - liv - ing head!
throned a - bove; he lives to rule his church in love.
me when faint; he lives to hear my soul's com - plaint.
trou - bled heart; he lives all bless - ings to im - part.

- 5 He lives to bless me with his love;
he lives to plead for me above;
he lives my hungry soul to feed;
he lives to help in time of need.
- 7 He lives and grants me daily breath;
he lives, and I shall conquer death;
he lives my mansion to prepare;
he lives to bring me safely there.
- 6 He lives, my kind, wise, heav'nly friend;
he lives and loves me to the end;
he lives, and while he lives, I'll sing;
he lives, my prophet, priest, and king!
- 8 He lives, all glory to his name!
He lives, my Savior, still the same;
what joy this blest assurance gives:
I know that my Redeemer lives!
-

GREETING

Alleluia! Jesus Christ is risen!

Christ is risen, indeed. Alleluia!

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE (ELW #157)

Leader




In peace, in peace, let us pray to the Lord.

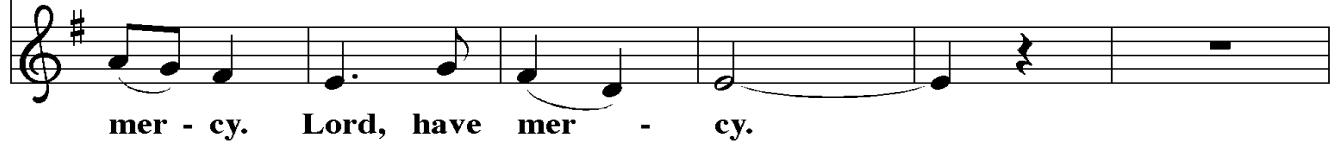
Assembly



Lord, have mer - cy. Christ, have



For the reign of God, and for



mer - cy. Lord, have mer - cy.



peace through-out the world, for the u-ni-ty of all, let us pray to the



Lord.



For your



Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.



peo - ple here who have come to give you praise, for the strength to live your



word, let us pray to the Lord.

Lord, have mer-cy. Christ, have mer-cy. Lord, have

Help, save, and de-fend us, O God.

mer - cy. A - men.

HYMN OF PRAISE (ELW #167) (WOV #789)

Refrain

Now the feast and cel - e - bra-tion, all of cre - a - tion

sings for joy to the God of life and love and free-dom;

praise and glo - ry for - ev - er - more!

1 Now is the feast of the Lamb once slain, whose blood has

freed and u - nit-ed us to be one great peo-ple of God. *Refrain*

2 Pow - er and rich-es, wis-dom and might, all hon - or and

glo - ry to Christ for - ev - er. *Refrain*

3 For God has come to dwell with us, to make us peo-ple of

God; to make all things new. *Refrain*

PRAYER OF THE DAY

Presider: The Lord be with you. *Congregation:* And al - so with you.

Let us pray.

O God our shepherd, you know your sheep by name and lead us to safety through the valleys of death. Guide us by your voice, that we may walk in certainty and security to the joyous feast prepared in your house, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Assembly is invited to be seated

CHILDREN SERMON

FIRST READING: Ezekiel 34:7-15

⁷ Therefore, you shepherds, hear the word of the LORD: ⁸ As I live, says the Lord GOD, because my sheep have become a prey and my sheep have become food for all the wild animals, since there was no shepherd, and because my shepherds have

not searched for my sheep, but the shepherds have fed themselves and have not fed my sheep, ⁹ therefore, you shepherds, hear the word of the LORD: ¹⁰ Thus says the Lord GOD: I am against the shepherds, and I will hold them accountable for my sheep and put a stop to their feeding the sheep; no longer shall the shepherds feed themselves. I will rescue my sheep from their mouths, so that they may not be food for them.

¹¹ For thus says the Lord GOD: I myself will search for my sheep and will sort them out. ¹² As shepherds sort out their flocks when they are among scattered sheep, so I will sort out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. ¹³ I will bring them out from the peoples and gather them from the countries and bring them into their own land, and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. ¹⁴ I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. ¹⁵ I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord GOD.

Word of God, word of life.

Thanks be to God.

PSALM: Psalm 100

¹ Make a joyful noise to the LORD, all you lands!

² Serve the LORD with gladness; come into God's presence with a song.

³ **Know that the LORD is God, our maker to whom we belong;
we are God's people and the sheep of God's pasture.**

⁴ Enter the gates of the LORD with thanksgiving and the courts with praise;
give thanks and bless God's holy name.

⁵ **Good indeed is the LORD, whose steadfast love is everlasting,
whose faithfulness endures from age to age.**

SECOND READING: 1st Peter 2:19-25

¹⁹ It is a commendable thing if, being aware of God, a person endures pain while suffering unjustly. ²⁰ If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do good and suffer for it, this is a commendable thing before God. ²¹ For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

²² “He committed no sin,
and no deceit was found in his mouth.”

²³ When he was abused, he did not return abuse; when he suffered, he did not threaten, but he entrusted himself to the one who judges justly. ²⁴ He himself bore our sins in his body on the cross, so that, having died to sins, we might live for righteousness; by his wounds you have been healed. ²⁵ For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

Word of God, word of life.

Thanks be to God.

Assembly is invited to stand as able.

GOSPEL ACCLAMATION (ELW #174)

The image shows two staves of musical notation for the Gospel Acclamation. The key signature is one sharp (F#) and the time signature is 4/4. The melody is written in a soprano-like range. The lyrics are: "Al - le - lu - ia, al - le - lu - ia." The first staff ends with a double bar line, and the second staff continues the melody and lyrics.

GOSPEL: John 10:1-10

The holy gospel according to John

Glory to you, O Lord.

[Jesus said:] ¹ “Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. ² The one who enters by the gate is the shepherd of the sheep. ³ The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. ⁴ When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. ⁵ They will not follow a stranger, but they will run from him because they do not know the voice of strangers.” ⁶ Jesus used this figure of speech with them, but they did not understand what he was saying to them.

⁷ So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. ⁸ All who came before me are thieves and bandits, but the sheep did not listen to them. ⁹ I am the gate. Whoever enters by me will be saved and will come in and go

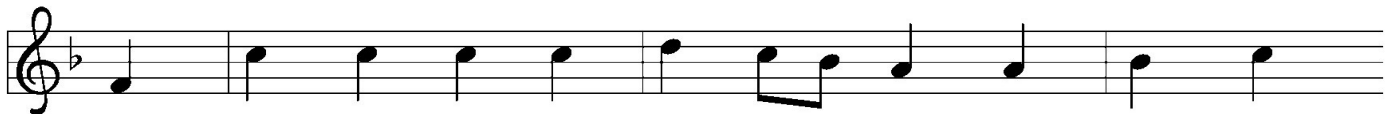
out and find pasture. ¹⁰ The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly.”

The gospel of the Lord.
Praise to you, O Christ.

Assembly is invited to sit

SERMON

HYMN OF THE DAY: O Christ, Our Hope (ELW #604)



1 O Christ, our hope, our hearts' de - sire, cre - a - tion's
2 How vast your mer - cy to ac - cept the bur - den
3 But now the bonds of death are burst, the ran - som
4 Oh, let your might - y love pre - vail to purge us
5 All praise to you, as - cend - ed Lord; all glo - ry



might-y Lord, re - deem - er of the fall - en world, by
of our sin, and bow your head in cru - el death to
has been paid; you reign a - bove at God's right hand, in
of our pride, that we may stand be - fore your throne by
ev - er be to Fa - ther, Son, and Spir - it blest through



ho - ly love out - poured, by ho - ly love out - poured:
make us clean with - in, to make us clean with - in.
robes of light ar - rayed, in robes of light ar - rayed.
mer - cy pu - ri - fied, by mer - cy pu - ri - fied.
all e - ter - ni - ty, through all e - ter - ni - ty!

Assembly is invited to stand as able.

NICENE CREED

Let us confess our faith in the words of the Nicene Creed.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen**

PRAYERS OF INTERCESSION

Trusting in the power of Christ's resurrection to heal and redeem our broken world,
let us pray for the needs of all creation.

After each petition: Merciful God, **receive our prayer.**

God of resurrection power, use us and these prayers to proclaim the good news of
new life to all the world, through Jesus Christ, our risen Savior.

Amen.

PEACE

The peace of Christ be with you always.
And also with you.

Assembly is invited to remain standing as able.

OFFERTORY: (WOV #705) (ELW #465)



As the grains of wheat once scat-tered on the hill were



gath-ered in - to one to be - come our bread; so may all your peo-ple from



all the ends of earth be gath-ered in - to one in you.



1 As this cup of bless-ing is shared with-in our midst,
2 Let this be a fore-taste of all that is to come when



may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

Refrain

OFFERING PRAYER

Let us pray. Merciful God, accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love. In the name of Jesus,
Amen.

GREAT THANKSGIVING

Presider: *Congregation:*



The Lord be with you. And al - so with you.

Presider: *Congregation:* *Presider:*



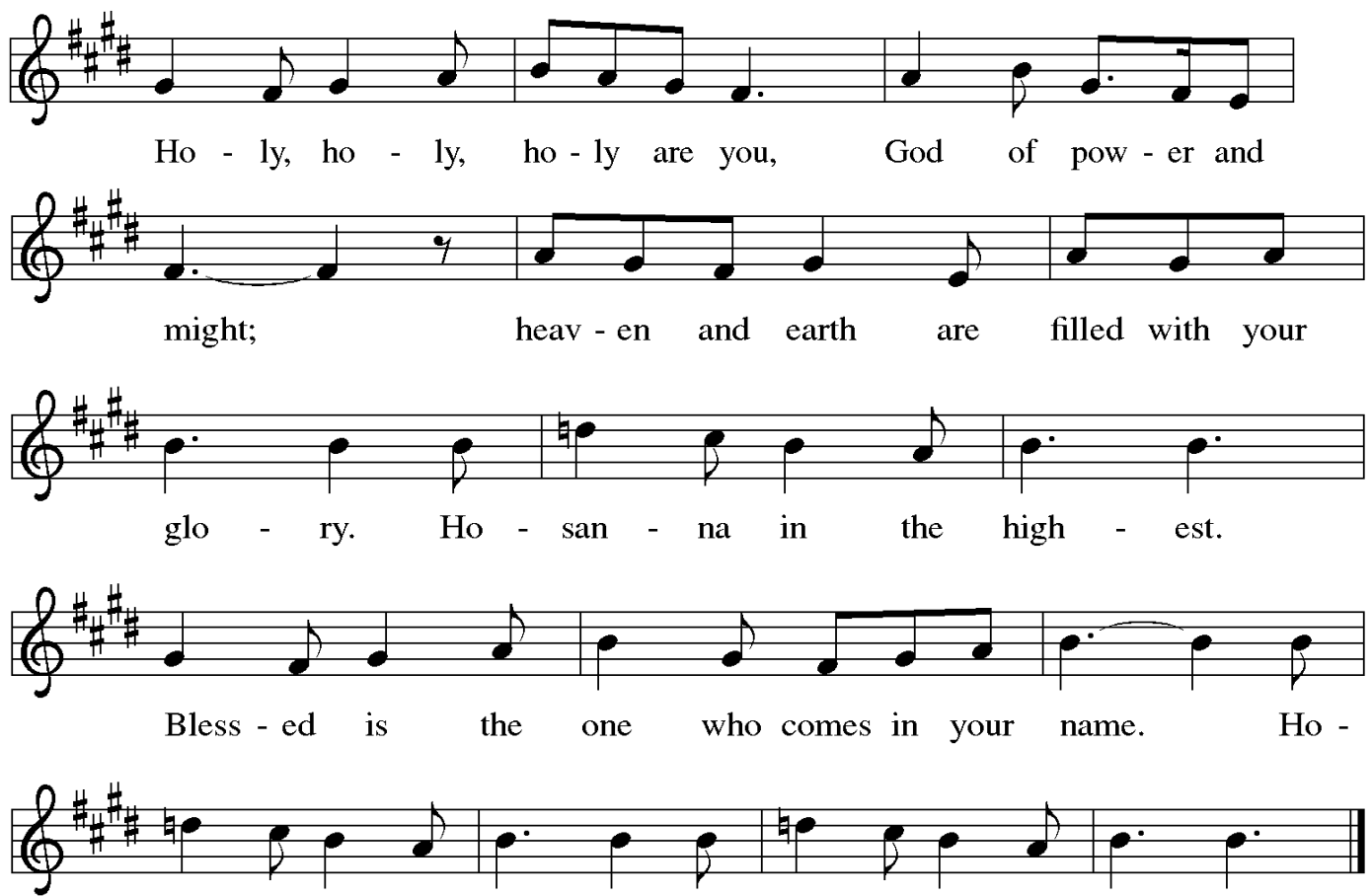
Lift up your hearts. We lift them to the Lord. Let us give

Congregation:



thanks to the Lord our God. It is right to give God thanks and praise.

The presiding minister continues with the proper preface followed by the Sanctus.



Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in your name. Ho -
san - na in the high - est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Blessed are you, O God of the universe.

Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.

Praise to you for saving the earth from the waters of the flood.

Praise to you for bringing the Israelites safely through the sea.

Praise to you for leading your people through the wilderness to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.

Praise to you for the death and resurrection of Christ.

Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink,
saying: This cup is the new covenant in my blood, shed for you and for all people
for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life
as we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

O God of resurrection and new life: Pour out your Holy Spirit on us and on these
gifts of bread and wine. Bless this feast. Grace our table with your presence. Reveal
yourself to us in the breaking of the bread. Raise us up as the body of Christ for the
world. Breathe new life into us. Send us forth, burning with justice, peace, and love.
Come, Holy Spirit.

With [...] your holy ones of all times and places, with the earth and all its creatures,
with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now
and forever.

Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name,

thy kingdom come, thy will be done, on earth as it is in heaven.

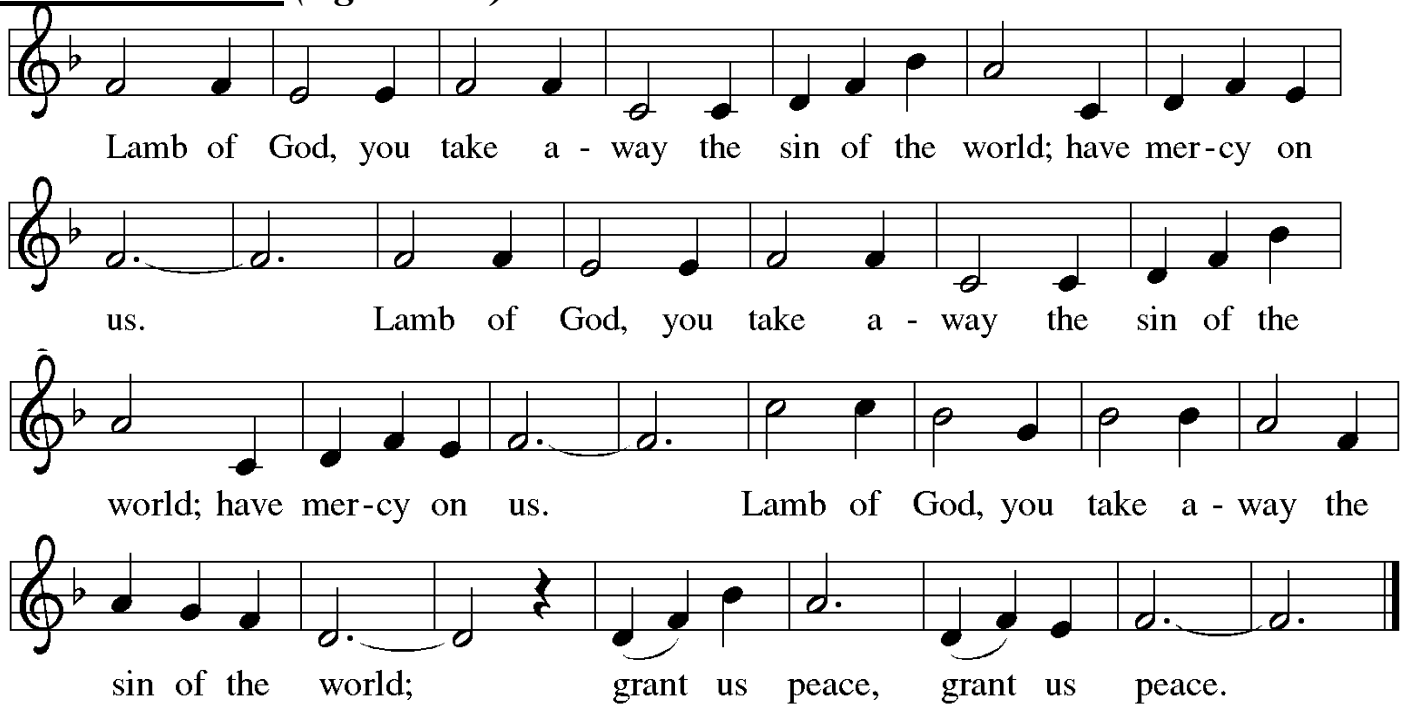
Give us this day our daily bread; and forgive us our trespasses,

as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION AND WELCOME TO COMMUNION

Come to the table of new life. Receive the risen Lord.

LAMB OF GOD (*Agnus Dei*)



Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

Assembly is invited to sit.

DISTRIBUTION

Assembly is invited to stand as able.

After all have communed, the Presiding Minister may continue with this or similar words: (LBW page 92)

May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

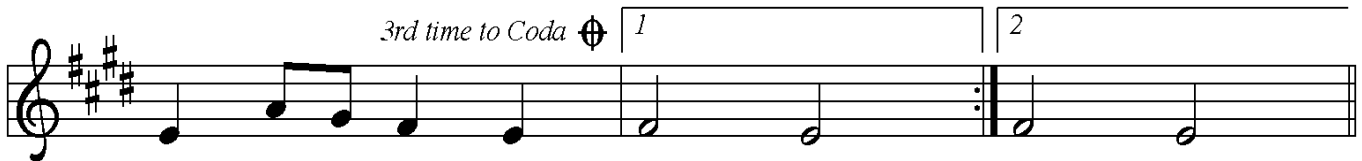
POST-COMMUNION CANTICLE (ELW #208)



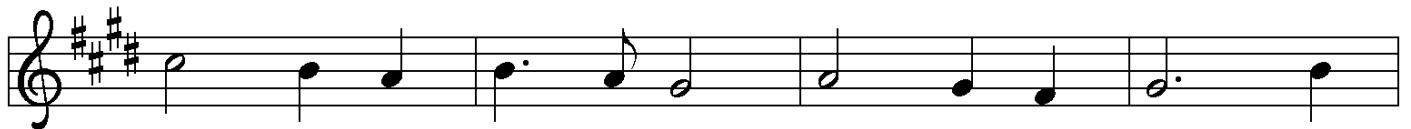
1 Praise to you, O God of mer - cy: thanks be to you for -
 2 From of old you loved and sought us: thanks be to you for -
 3 Praise to you, O God of mer - cy: thanks be to you for -



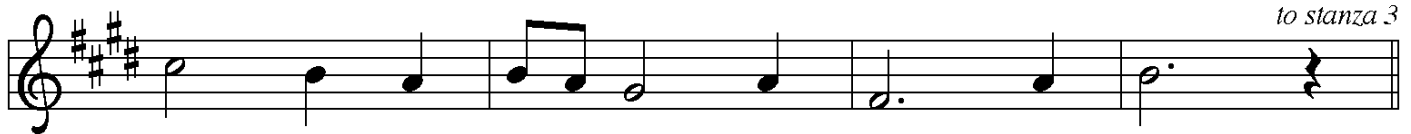
ev - er! Rais - ing high the weak and low - ly:
 ev - er! Truth and jus - tice you have taught us:
 ev - er! Rais - ing high the weak and low - ly:



thanks be to you for - ev - er!
 thanks be to you for - ev - er!
 thanks be to you for -



Strong is your faith - ful-ness, strong is your love, re -



mem - b'ring your cov - e - nant of life with us.

⊕ Coda



ev - er! Thanks be to you for - ev - er!

PRAYER AFTER COMMUNION

Let us pray. Holy One, through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus,
Amen.

BLESSING

God Almighty, who is the beginning and the end, Jesus Christ, the firstborn of the dead, and the Spirit, our advocate and peace, ✚ bless you now and forever.
Amen.

SENDING HYMN: *Majesty* (W&P #94)

DISMISSAL

Jesus Christ is risen!

Christ is risen, indeed! Alleluia!

Go in peace. Praise the Lord!

Thanks be to God. Alleluia!

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LESSER FESTIVALS AND COMMEMORATIONS THIS WEEK

Wednesday, April 29, 2026 - Catherine of Siena, theologian, died 1380

This theologian was the first woman among Roman Catholics to receive the title "Doctor [teacher] of the Church." Catherine was a Dominican sister known for her mystical visions as well as her work on behalf of people who were poor and imprisoned.

Friday, May 1, 2026 - Philip and James, Apostles

Philip was one of the first disciples of Jesus, and called Nathanael to “come and see.” Little is known of James, the son of Alphaeus, called “the Less” to distinguish him from another apostle named James.

Saturday, May 2, 2026 - Athanasius, Bishop of Alexandria, died 373

Best remembered for defending the teaching that Christ was fully God against those who taught otherwise, Athanasius was an influential church leader around the time of the Council of Nicea. He was banished from Alexandria five times for his forthright views.

EMMANUEL & ZION PRAYER LIST

Sick, injured, or grieving: Healing and wholeness for Jordan Troyer, Brandi Jerby, Janet Conn, Terry McCall, Troy Blubaugh, Jacque Bretton, Mindy Horner Lamont, and Baby Henry.

Military - Jared Dillon, Jessica Kreller, Bryan Lenker, Anthony Swarts, Major Monica Riggs, Brady Sunley, Col. Lisa Mullinax, and Col. Mark Mullinax,

Homebound or in care facilities: Jean Daniels, Sharon Krafft, Dorothy Hanke, Norma Preuss, Ray & Donna Zillinger, Betty Zillinger, Wilma Beckman, and Connie Winter.

TO ADD PRAYERS: *If you wish to add someone to the printed prayer list, please confirm that the person consents to be on a public list.* Then please email or call Janice Giedd at jgiedd@ruraltel.net or (785) 543-6705. Please make sure the person being added consents to being on a public prayer list. Names will remain on the list for six weeks unless otherwise notified. If you wish to have an emergency prayer request sent over text, please contact Pastor Lee Bennight: pastorleebennight@gmail.com (785) 302-1923 or Pastor Kathy at kwhitneyrev@gmail.com or (785) 302-1876.

FREE DEVOTIONAL RESOURCES

- Augsburg Fortress Press publishes a weekly devotion that can be delivered to your email. This devotion is a reflection on the Sunday readings from the previous week. To sign up for these devotionals, go to the Augsburg Fortress website or directly to the signup page at <https://go.augsburgfortress.org/augsburg-fortress-weekly-devotional>
- Augsburg Fortress Press also offers simple daily prayers geared towards parents with small children, teenagers, and adults that can be accessed from your smartphone. The resource is entitled “Unbridled Prayers.” These prayers can be shared in just a minute or two but are helpful in developing an individual or family prayer time. For instruction in downloading the app, go to <https://unbridledprayers.app/help>.

- Daily Lectio is a daily resource based upon the Revised Common Lectionary, which is the schedule of readings used for Sunday worship. But many do not realize that the Revised Common Lectionary is actually a daily resource. The Bible readings appointed for Monday through Wednesday reflect on the prior Sunday readings. The Bible readings appointed for Thursday through Saturday prepare us for the coming Sunday readings. A weekly prayer and psalm are also provided. These readings can be accessed through its website, delivered daily to your email account, or through an app for I-phones. To sign up or for more information, go to <https://www.dailylectio.net>.

ZION CALENDAR

Sunday, April 26 – Fourth Sunday of Easter (Year A) –

- 9:00 am – Holy Communion Service at Zion

Sunday, May 3 – Fifth Sunday of Easter (Year A) – Graduate Sunday

- 9:00 am – Holy Communion Service at Zion

Saturday, May 9 – Thunder Ridge Graduation

Sunday, May 10 – Sixth Sunday of Easter (Year A) Logan & Phillipsburg Graduation

- 9:00 am – Holy Communion Service at Zion

Thursday, May 14 – Ascension Day

- 6:00 pm – Zion Church Council

Sunday, May 17 – Seventh Sunday of Easter (Year A) – *Celebrated as Ascension*

- 9:00 am – Morning Prayer Service at Zion
- 2:00 pm – PCRC Holy Communion Service

Wednesday, May 20

- All Day - Western Kansas Conference Pastor Meeting in Hays

Sunday, May 24 – PENTECOST

- 9:00 am – Zion Holy Communion Pentecost Worship

	ZION WORSHIP SERVERS		
	TODAY Sunday (04/26/26) <i>Fourth Sunday of Easter</i> At 9:00 am	Sunday (05/03/26) <i>Fifth Sunday of Easter</i> At 9:00 am	Sunday (05/10/26) <i>Sixth Sunday of Easter</i> At 9:00 am
Presiding Minister	Pastor Lee	Pastor Lee	PMA Andrea
Lector /Reader	Marci Rust	Katie Grote	Sue Kipp
Acolyte	Volunteer	Volunteer	Volunteer
Musicians	Vesta Jo Still	Jean Ann Wagner	Jean Ann Wagner
Sound System / Media	Cesha Rust	Benny Bennight	Sue Kipp
Greeters	Brad & Shellie Lare	Jeff & Tamra Griffey	Volunteer
Ushers	Steve Rust	Nathaniel Grote	Howard King
Altar Guild	Steven & Cesha Rust	Sue Kipp & Leanna Driggs	Sue Kipp & Leanna Driggs

Giving:

March - \$5,275.00

YTD - \$14,537.00

COMBINED FIFTH SUNDAY WORSHIP

Our next combined Emmanuel and Zion worship with potluck will be at Emmanuel on May 31, 2026, at 10:30 am. The potluck will follow after worship.

EXPANDED HOURS FOR PHILLIPS COUNTY FOOD PANTRY

The Phillips County Food Pantry is expanding its opening hours. The Pantry is adding evening opening hours in addition to its normal daytime hours. The new evening hours will begin Tuesday, April 28th, from 6:00 p.m. to 7:30 p.m., continuing every Tuesday. The Pantry’s daytime hours of 10:00 a.m. to 1:00 p.m. every Tuesday will continue. The Pantry will continue to operate from the Senior Center building, 638 3rd Street, Phillipsburg, for both daytime and evening hours. The evening hours are intended to reach individuals who cannot get to the Pantry during the daytime hours. Questions contact Benny Bennight, Director, at 928-300-2314.

PASTOR CONTACTS

- Rev. Lee Bennight, (785) 302-1923, pastorleebennight@gmail.com
- Rev. Kathy Whitney, (785) 302-1876, kbwhitneyrev@gmail.com
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HELPFUL WEBSITES

- Zion website: www.zionlutheranchurchofphillipsburg.org
- Emmanuel website: www.emmanuellutheranchurchofstuttgart.org
- Parish website: www.disciplesoftheplains.com
- Central States Synod: www.css-elca.org

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